

IX. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

 No action

X. ADJOURN

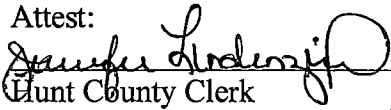
15,143 On the motion by Evans, second by McMahan, for the Court to adjourn at 11:34 a.m.; no one opposed Motion carries.

Minutes approved the 26 day of JUNE, 2018.



Hunt County Judge

Attest:



Hunt County Clerk

